

**Warrumbungle Shire Council
Travel Expenses of Members of Council**

Date: 21/08 2020

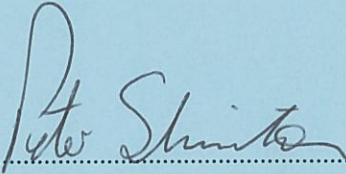
Name: **Councillor Peter Shinton**

Address: "Oxley"
COONABARABRAN

Vehicle: COR 81U MAZDA BT-50

Capacity: Under 2.5 litres 2.5 litres and over

| | | | |
|--------------------------|-------------------|----------------------|-----------------|
| Meeting: Monthly Council | <u>20/08/2020</u> | <u>32 kms @ 0.78</u> | <u>\$ 24-96</u> |
| Meeting: TRAFFIC Com | <u>21/07/2020</u> | <u>32 kms @ 0.78</u> | <u>\$ 24-96</u> |
| Meeting: GM Review | <u>11/08/2020</u> | <u>32 kms @ 0.78</u> | <u>\$ 24-96</u> |
| Meeting: | <u>/ /2020</u> | kms @ | \$ |
| Meeting: | <u>/ /2020</u> | kms @ | \$ |
| | | TOTAL | <u>\$ 74-88</u> |

Signature of Claimant: 

I hereby certify that:

- (a) the computations of this account are correct.
- (b) the charges are, so far as I am able to ascertain, fair and reasonable.


For and on behalf of General Manager 24.8.2020

Warrumbungle Shire Council Travel Expenses of Members of Council

Date: 20 / 8 / 2020

Name: Councillor Wendy Hill

Address: 35 Yarrow Street
DUNEDOO

Vehicle: Holden Astra

Capacity: Under 2.5 litres 2.5 litres and over

| | | | |
|--------------------------|---------------|-----------|----|
| Meeting: Monthly Council | 20 / 8 / 2020 | 220 kms @ | \$ |
| Meeting: | / / 2020 | kms @ | \$ |
| Meeting: | / / 2020 | kms @ | \$ |
| Meeting: | / / 2020 | kms @ | \$ |
| Meeting: | / / 2020 | kms @ | \$ |
| TOTAL | | | \$ |

Signature of Claimant: Wendy J. Hill

I hereby certify that:

- (a) the computations of this account are correct.
- (b) the charges are, so far as I am able to ascertain, fair and reasonable.

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For and on behalf of General Manager

Warrumbungle Shire Council Travel Expenses of Members of Council

Date: 20 / 08 / 2020

Name: **Councillor Ray Lewis**

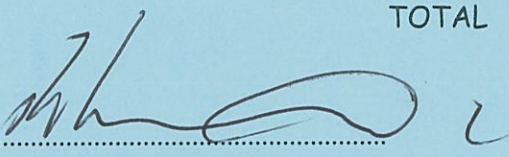
Address: "Dunmovin"
NEILREX

Vehicle: 1900 SV

Capacity: Under 2.5 litres 2.5 litres and over

| | | | | |
|---------------------------|-----------------------|------------|------------------|----------|
| Meeting: Monthly Council | <u>20 / 08 / 2020</u> | <u>126</u> | kms @ | \$ |
| <u>AM REVIEW</u> Meeting: | <u>11 / 08</u> | <u>1</u> | /2020 <u>126</u> | kms @ \$ |
| <u>PLAN</u> Meeting: | <u>6 / 08</u> | <u>1</u> | /2020 <u>126</u> | kms @ \$ |
| Meeting: | <u>1</u> | /2020 | kms @ | \$ |
| Meeting: | <u>1</u> | /2020 | kms @ | \$ |

TOTAL \$

Signature of Claimant: 

I hereby certify that:

- (a) the computations of this account are correct.
- (b) the charges are, so far as I am able to ascertain, fair and reasonable.

.....
For and on behalf of General Manager